



Supporting a diverse workforce

Understanding racism







Introduction

During the summer of 2020, two important events occurred which compelled societies across the world to look at how Black people, people of colour and people from ethnic minorities are treated:

- 1. the murder of George Floyd
- 2. the disproportionately high numbers of ethnic minority people (including those in health and social care) who died or became seriously ill after contracting COVID-19.

In England, responses to these events varied. Many organisations issued statements about their support for, and commitment to, equality and diversity. Skills for Care undertook a survey to ask: "what are the top challenges facing visible minorities in social care?"

The top challenges identified were:

- 1. racism
- 2. progression, representation and leadership
- 3. health and wellbeing.

When asked how Skills for Care could help to support a diverse workforce, respondents to the survey asked for more dedicated resources, information and advice. To address this, we've brought together this overview of current thinking and understanding about racism.

It aims to:

- raise awareness about the history of racism and show some of the forms that racism takes
- provide a model that examines systemic racism
- encourage reflection and discussion.



The legal context

It's against the law to discriminate against a person on the grounds of age, disability, gender reassignment, race, religion or belief, sex, sexual orientation, marriage and civil partnership, and pregnancy and maternity.

These are called 'protected characteristics'. Additionally, organisations working in social care have a moral and ethical duty to ensure that they promote and demonstrate good practice in relation to equality, diversity and inclusion (EDI).

In some instances, organisations will be commissioned by, for example, a local authority which is subject to the 'equality duty' as set out in the Equality Act 2010. Whilst not explicitly bound by the Act's Public Sector Equality Duty, care providers commissioned by local authorities have a moral responsibility to comply with its requirements.

In summary, those subject to the equality duty must have due regard to:

- eliminate unlawful discrimination, harassment and advance equality of opportunity between people who share a protected characteristic and those who don't
- foster good relations between people who share a protected characteristic and those who don't.

Sometimes referred to as the three aims or arms of the General Equality Duty. The Act explains that having due regard for advancing equality involves:

- 1. removing or minimising disadvantages suffered by people due to their protected characteristics
- 2. taking steps to meet the needs of people from protected groups where these are different from the needs of other people
- 3. encouraging people from protected groups to participate in public life or in other activities where their participation is disproportionately low.¹

It's also worth noting that the European Convention on Human Rights, Article 14 refers to protection from discrimination, making it illegal to discriminate on a wide range of grounds including: "sex, race, colour, language, religion, political or other opinion, national or social origin, association with a national minority, property, birth or other status." The right to non-discrimination means that the above characteristics should be enjoyed by all equally and without discrimination. They complement the protected characteristics outlined in the Equality Act 2010.

Social care organisations need to be aware that having charitable status, being a caring organisation, or being set up to do good work does not automatically lead to good EDI practice. All organisations need to be proactive in pursuing equality. An organisation that provides services in ways that meet the diverse needs of its users will carry out its core business more efficiently. A workforce that has a supportive working environment is more productive.

Many organisations have also found it beneficial to draw on a broader range of talent to better represent the community they serve. This can also result in better informed decision-making and policy development. Overall, it can lead to better, more cost-effective services that are more appropriate to the user. This results in increased satisfaction with public services.²

People from Black,
Asian and minority
ethnic backgrounds
make up 23% of the
adult social care
workforce, higher than in
the national population.

The state of the adult social care sector and workforce in England, Skills for Care, October 2022

Over 75% of Black people in the UK do not believe their human rights are equally protected compared to white people.

The Black Community and Human Rights: ClearView Research, September 2020

People from a Black,
Asian, or minority
ethnic background are
underrepresented in
leadership roles within
social care, making up
16% of all managerial
roles.

The state of the adult social care sector and workforce in England, Skills for Care, October 2022

What is racism?

Racism is complex and operates on many different levels. Some commentators have suggested that there are different types of racism. Racism can be overt (explicit, blunt and visible) and it can be covert (hidden and subtle).

Individual, organisational and systemic racism: what's the difference?

Individual racism – the microaggressions that are interwoven in communication and relationships. It's evident that racism can be both overt and covert and Black people, people of colour and people from ethnic minorities will experience both daily. In this document, we're defining racism predominantly (but not exclusively) as a dynamic based on colour, ethnicity, faith and race. This is not to exclude or devalue other forms of racism.

Organisational racism – the manifestation of racism through the culture, practices and values of an organisation.

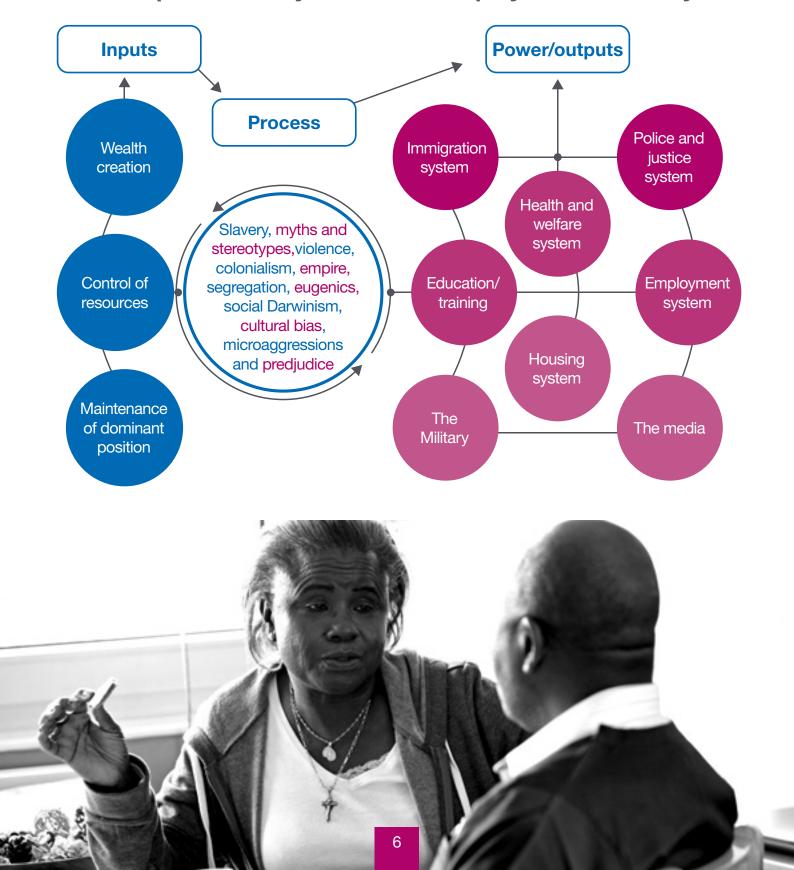
Systemic racism – the idea that racism is institutionalised and built into the structure of many societies. The concept of 'race' is a socially constructed idea formed by the categorisation of racial groups. 'Race' can be fluid as races mix, so the polarisation of these differences must be based on something more than those racial groups. The subjugation of specific groups of people is more clearly linked to a long history of varying types of oppression at individual, institutional and global levels.

An example of racism is the horrific transatlantic slave trade that existed between the 1600s and the 1900s before the abolition of slavery in Britain and later in America. To maximise the profits that could be made in the Americas, Caribbean, Africa and India, colonialists abused their power to argue that they needed labour to transform raw materials into commodities that could be made into products (resulting in dehumanisation). Slavery and colonialism provided an inexhaustible reserve of free labour to do this. To maintain this profitable pipeline of free labour, a systemic process was put in place. This system is an example of racism. The purpose of systemic racism is to keep wealth, power, resources, and control in the hands of a small group of people.



This diagram explains how systemic racism works. When wealth creation, control of resources and maintaining a dominant position are primary goals, the exercise of power through processes such as slavery, myths, stereotypes, and violence become the tools used to reach those goals. Through years of refinement to meet changing needs and views, these processes became embedded in all the key systems that govern the way societies operate and are organised.

An example of how systemic racism plays out in society



Understanding racism: reflections and actions

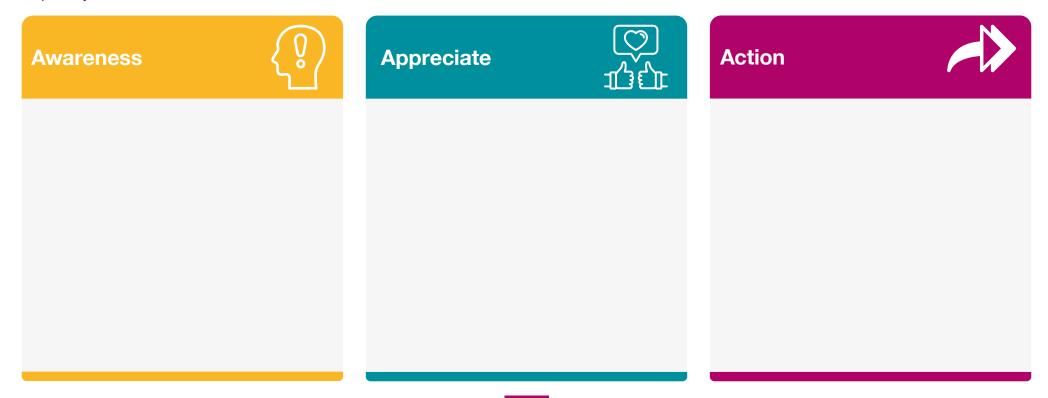
Now it's time to reflect on what you've learnt and think about any actions you wish to take forward. The 3 A's model provides an easy way to begin planning the changes you want to make as individuals and in your organisation. It starts with being aware of the issues experienced by others and helps you to appreciate where you are starting from and where you want to get to, plus the action that you can take.

It supports you to:

- reflect on your understanding of racism
- have discussions with colleagues in a supported setting to share different perspectives and views
- develop actions to challenge racism.

More information on implementing the 3A's model of anti-racist practice will be available in our forthcoming resources.

Capture your reflections and actions below.





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